

Image

1645

TMH:lam 1/29/04 250174

PATENT

Attorney Reference Number 4239-61944



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Emmert-Buck

**Application No.** 10/048,194

**Filed:** February 15, 2002

**Confirmation No.** 2881

**For:** LAYERED DEVICE WITH CAPTURE  
REGIONS FOR CELLULAR ANALYSIS

**Examiner:** Anne L. Holleran

**Art Unit:** 1645

**Attorney Reference No.** 4239-61944

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed February 2, 2004

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above is the following:

- ☒ Status Letter.
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing

By

Tanya M. Harding, Ph.D.  
Registration No. 42,630



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STATUS LETTER

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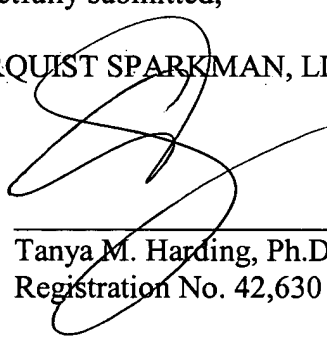
A Notice of Recordation of Assignment Document was received for the above-referenced patent application on June 7, 2002. After this date, we have received nothing further concerning the examination of this application.

Thus, a status report on the above-referenced application is respectfully requested.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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